

OFFICE OF THE GOVERNOR
STATE OF MONTANA

STEVE BULLOCK
GOVERNOR



BUSINESS & LABOR

EXHIBIT NO. 5
DATE 2-3-15
BILL NO. HB 95

Angela McLean
LT. GOVERNOR

APPLICATION FOR GUBERNATORIAL APPOINTMENT

This is only an application. Appointments are only effective upon notification from the Governor's Office and upon receipt of appointment letter. All applications must be complete (both sides), in order to be considered.

ALL ITEMS ON THIS PAGE REQUIRED

Title Preference: N/A / Mr. / Mrs. / Ms. Name: _____

Full Legal Name (if different than above): _____

Residence or Business Physical Address: _____

City: _____ County: _____ State: MONTANA Zip: _____

Mailing Address: _____

**If different than physical address above*

City: _____ County: _____ State: MONTANA Zip: _____

Preferred Contact Number: _____ Type: Business / Mobile / Home / Assistant / Other

Other Contact Numbers: _____

Email Address: _____

Preferred Public Contact Information: Physical Address / Mailing Address / Mobile Phone / Home Phone /
Business Phone / Other Phone / Email

**If appointed, we must post a phone number, email OR address for you online, we will also share your city of residence.*

Applying openly for ANY appointment by the Governor: YES / NO

**Application will be held indefinitely for any opening in which you may be qualified to serve.*

Boards, Councils and Commissions Applying For:

Application for Reappointment? YES / NO

**Are you currently serving on this board?*

ADDITIONAL QUALIFICATIONS, DEMOGRAPHICS INFORMATION (optional):

*All items in this section are optional, unless required by a board's authority for appointment. Every board, council commission or appointment has a different set of qualification requirements. The Governor is also required to maintain geographic, gender, race and other diversity in all appointments. To find out more about the qualification requirements to serve on a specific board, please visit www.boards.mt.gov and review the appointment authority. If needed, the Governor's Office may request this or additional information in order for the Governor to review the appointment. If there are any questions or concerns, please do not hesitate to contact the Governor's Office.

Gender: Female / Male

Age: _____ *At time of application

Race (primary affiliation): Caucasian / American Indian / Asian / African American / Hispanic / Other

Tribal Affiliation: _____ Enrolled: YES / NO

Are you an active member of the Armed Forces or a Veteran? YES / NO

Personal Political Affiliation: DEMOCRAT / INDEPENDENT / REPUBLICAN / OTHER

Length of Residence in Montana (if less than 10 years): _____

License(s) Currently Held: _____

*Please include number of years

Licensed/practicing _____

ADDITIONAL DOCUMENTS REQUIRED:

- ☐ Resume, CV, or Biography: Include work, education and community service experience.
**Please keep to 1-2 pages, a short written biographical summary will suffice.*
- ☐ Cover Letter: Must include a statement as to why you'd like to be appointed. (Addressed to Governor Bullock)
(optional) References and Recommendations: References or letters of recommendation are welcomed, but not required.
References can be submitted with your application or separately using the recommendation form.

WAIVERS REQUIRED:

- ☐ I understand that my application and all affiliated documents will become public records, available to the public, and media, including that I am an applicant and for which boards.
- ☐ I understand that background checks may be required prior to appointment.
- ☐ I agree that if appointed, I will abide by all state laws and rules.
- ☐ I verify that all information in this application is accurate to the best of my knowledge.

Have you ever been convicted or charged with a crime? Will anyone or any organization oppose your appointment, to the best of your knowledge? *Answering yes does not disqualify you from appointment. YES / NO

SIGNATURE: _____ **DATE:** _____

SUBMIT APPLICATION WITH ADDITIONAL DOCUMENTS TO

Stacey Otterstrom, Boards and Appointments Advisor, Governor Steve Bullock's Office

Choose one option. Originals are not required.

By Email: boards@mt.gov By Mail: PO Box 200801, Helena, MT 59620

By Fax: (406) 444-5529

By Hand Delivery: State Capitol, Governor's Office, 2nd Floor

Questions, Comments or Concerns? Call Stacey at (406) 444-4405